

**PLANNING COMMISSION  
WILLIAMSBURG, VIRGINIA  
AGENDA  
Wednesday, February 16, 2005**

The meeting will be called to order in the Council Chamber of the Stryker Building, 412 North Boundary Street on Wednesday, February 16, 2005 at 3:30 p.m.

Roll Call

Approval of Minutes of January 19, 20 and 26, 2005

**1. CONSENT AGENDA ITEMS**

Consent agenda items are boxed. An item may be removed from the consent agenda by a request of any member of the Commission.

**2. PUBLIC HEARINGS**

PCR #05-002: Request of Riverside Healthcare Association, Inc. to rezone approximately 177.54 acres, located on the north side of Route 199 between Quarterpath Road and Route 60 East, from RS-1 to ED Conditional (with proffers).

PCR #05-003: Request of Riverside Healthcare Association, Inc. to rezone approximately 43.43 acres located on the east side of Quarterpath Road between Route 199 and Tutter's Neck Pond, from RS-1 to ED Conditional (with proffers).

PCR #05-004: Request of Riverside Healthcare Association, Inc. to rezone approximately 137.06 acres located on the east side of Quarterpath Road north of Tutter's Neck Pond, from RS-1 to RS-2 Conditional (with proffers).

PCR #05-007: Rezoning of 1.09 acres of the unimproved Wickre Street right-of-way (approximately 1,014 feet in length) adjacent to the eastern corporate limits from RS-1 to ED. This adjoins the land proposed by Riverside Healthcare Association, Inc. for rezoning from RS-1 to ED (PCR #05-002).

PCR #05-008: Rezoning of approximately 7.2 acres of the Quarterpath Road right-of-way extending north from Route 199 approximately 1160 feet from RS-1 to ED. This adjoins the land proposed by Riverside Healthcare Association, Inc. for rezoning from RS-1 to ED (PCR #05-003).

**3. OPEN FORUM**

**4. SITE PLANS AND SUBDIVISIONS**

SPR #05-002: Spring Arbor of Williamsburg – final site plan for 80 bed assisted living facility, 935 Capitol Landing Road, zoned LB-4.

**5. OLD BUSINESS**

Five-Year Capital Improvement Program (FY06 to FY10)

**6. NEW BUSINESS**

**7. OTHER**

**8. INFORMATION ITEMS**

Report from City Council  
Planning Department Monthly Report  
Monthly Financial Statement

**9. PUBLIC HEARINGS SCHEDULED FOR MARCH 16, 2005**

None